

# Third Sunday after Epiphany

January 25, 2026

## WELCOME & LAND ACKNOWLEDGEMENT

### LAND ACKNOWLEDGEMENT

Out of respect and in the spirit of truth, we acknowledge that we gather in community on land which is Treaty 7 territory and the traditional territory of the Blackfoot people of the Canadian Plains. We honour the Blackfoot people past, present and future, and the Metis Nation of Alberta, Region III. May our actions and choices demonstrate open hearts, kindness, and compassion toward all who call this place home.

### COMMUNITY LIFE

**AGM** – Sunday, February 22<sup>nd</sup> at 12:00 pm

### INTRODUCTION

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

*Let us take a moment to prepare our hearts and minds.*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,  
who makes all things new,  
whose mercy endures forever. **Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**  
**We have sown deceit where honesty was needed.**  
**We say the right words,**  
**but our hearts are far from you.**  
**Turn us to seek your face.**  
**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God. Amen.**

The former things have passed away,  
and new things God now declares:  
God forgives your sin in ☩ Jesus' name.  
God's mercy makes you new.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace. **Amen.**

# "KYRIE" ELW Setting 8 – v 1, 3, & 4

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



For peace in the world, for the health of the church, for the

For peace in our hearts, . . . for peace in our homes, . . for

For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for

friends and fam - i - ly; for

wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,

life and for love, . . . . for our work and our play,

nour-ish our souls . . . with your bod - y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## RESPONSIVE PSALM & PRAYER OF THE DAY

### PSALM 27:1, 4-9

The Lord is my light and my salvation; whom then shall I fear?  
**The Lord is the stronghold of my life; of whom shall I be afraid?**

One thing I ask of the Lord; one thing I seek;  
**that I may dwell in the house of the Lord all the days of my life;  
to gaze upon the beauty of the Lord and to seek God in the temple.**

For in the day of trouble God will give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high upon a rock.  
**Even now my head is lifted up above my enemies who surround me.**

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;  
I will sing and make music to the Lord.  
**Hear my voice, O Lord, when I call;  
have mercy on me and answer me.**

My heart speaks your message – “Seek my face.”  
Your face, O Lord, I will seek.  
**Hide not your face from me, turn not away from your servant in anger.  
Cast me not away – you have been my helper; forsake me not, O God of my salvation**

It is our delight to pray. Lord God, your lovingkindness always goes before us and follows after us.  
Summon us into your light, and direct our steps in the ways of goodness that come through the cross  
of your Son, Jesus Christ, our Savior and Lord. **Amen.**

### CHILDREN'S MESSAGE

## FIRST READING: 1 Corinthians 1:10-18

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

A reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us,  
**Thanks be to God.**

## GOSPEL ACCLAMATION "Alleluia" (ELW Setting 8)

Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL: Matthew 4:12-23**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

# HYMN OF THE DAY "Will You Come and Follow Me" ELW 798



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## PRAYERS OF INTERCESSION

Called together to follow Jesus, let us pray for the church, the world and all in need.

*A brief silence.*

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God, **receive our prayer.**

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all its inhabitants. Merciful God, **receive our prayer.**

Sovereign Lord, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority here in Canada and around the world that they might use their power wisely and with grace. Merciful God, **receive our prayer.**

Healing God, you care for vulnerable young children, frail elders, and any who are sick especially we pray for Alice, Don and Carol, Arne, Kate, Karen, Janet C, Victor and Judy, Janet D, Dave, Austin, Tiffany, Lori, Corrie, Alice, Patrick, Joel and Ellen, Linda H, Murray, Shirley, Derek, Hugh and Ally, Jim N., Donna, Helga, Margaret and Clayton, Nancy, Sheila, Cindy, Ray, Alan T and those we name silently now . . . [*silence*]. Attend to their needs and relieve their suffering. Merciful God, **receive our prayer.**

Holy God, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Guide the nominating committee and all whom you call to serve on church council. Bless the Church Council and hold in your care this week Hans and Carol Isele and Steve, Dawn, Hailey and Andrew Iwaasa, and Pastor Joel, Vanessa and Hans. Merciful God, **receive our prayer.**

Holy Savior, in every place and time, you have sanctified your people. comfort all who are grieving. We pray that you will wrap your loving arms around Ian, Karen, Abbey and Ben Stewardson as they mourn the passing of Ian's dad. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.  
**Amen.**



## MEAL

We set our table

## OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### "Holy, Holy, Holy" – ELW Setting 8

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever. **Amen**

United in Christ, we pray together  
**Our Father in heaven**  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever, **Amen.**

## **INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

***Together let us take and eat, the body of Christ given for you***  
***Together let us take and drink, the blood of Christ shed for you***

## COMMUNION VIDEO

### COMMUNION SONG "Lamb of God" ELW Setting 8



The musical score is written on four staves in treble clef with a key signature of two sharps (F# and C#). The melody consists of eighth and quarter notes, with some rests. The lyrics are printed below the notes, aligned with the corresponding musical phrases.

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

COMMUNION SONG "You Have Come Down to the Lakeshore" ELW 817



1	Tú	has	ve - ni - do	a la	o - ri - lla,	no has bus -
1	You	have	come down to the	lake - shore	seek - ing	
2	You	know	full well what I	have, Lord:	nei - ther	
3	You	need	my hands, my ex -	haus - tion,	work - ing	
4	You	who	have fished oth - er	wa - ters;	you, the	



ca - do	ni a	sa - bios	ni a	ri - cos;	tan só - lo
nei - ther	the	wise	nor the	wealth - y,	but on - ly
trea - sure	nor	wea - pons	for	con - quest,	just these my
love for	the	rest of the	wea - ry—	a love that's	
long - ing	of	souls that are	yearn - ing:	O lov - ing	



quie - res	que	yo	te	si - ga.
ask - ing	for	me	to	fol - low.
fish nets	and	will	for	work - ing.
will - ing	to	go	on	lov - ing.
Friend, you	have	come	to	call me.

*Refrain / Estribillo*



Se - ñor,	me has	mi - ra - do	a los	o - jos;	son - ri - en - do,
Sweet Lord,	you	have	looked in - to	my eyes;	kind - ly smil - ing,



has	di - cho	mi nom - bre.	En la	a - re - na	he de - ja - do	mi
you've	called out	my name. . .	On the	sand I	have a - ban - doned	my



bar - ca;	jun - to	a ti	bus - ca - ré	o - tro	mar.
small boat;	now	with you,	I	will seek	oth - er seas.

## PRAYER AFTER COMMUNION

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.**

## SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: Pour out your Spirit on all who share your word and sacrament with those who are sick or homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. Amen.

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**

## SENDING SONG "Let Us Talents and Tongues Employ" ELW 674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

## SENDING

Go in peace. Follow the way of Jesus.

**Thanks be to God. We will!**

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